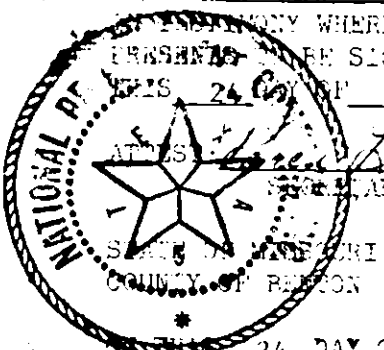


DESCRIPTION

A TRACT OF LAND LOCATED IN PART OF SEC. 17 AND 20, T40N, R23W, BENTON COUNTY, MISSOURI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT DISTANT 659.10 FEET, N01°24'33"E OF THE SOUTHWEST CORNER OF SECTION 17; THENCE THE FOLLOWING COURSES AND DISTANCES: N01°23'58"E, 584.13 FEET; S77°45'33"E, 152.41 FEET; S59°05'27"E, 120.84 FEET; S63°28'18"E, 354.92 FEET; S73°50'40"E, 133.91 FEET; N65°05'42"E, 135.50 FEET; N49°50'47"E, 160.29 FEET TO THE INTERSECTION OF A CURVE TO THE LEFT, HAVING A RADIUS OF 426.07 FEET AND AN ARC LENGTH OF 179.75 FEET TO THE P.T.; THENCE S48°30'50"E A DISTANCE OF 634.26 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1338.04 FEET AND AN ARC LENGTH OF 145.12 FEET TO THE P.T.; THENCE S42°17'55"E A DISTANCE OF 75.21 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 412.88 FEET AND AN ARC LENGTH OF 143.41 FEET TO THE P.T.; THENCE THE FOLLOWING COURSES AND DISTANCES: S62°11'57"E, 152.00 FEET; S24°07'14"W, 60.90 FEET; S33°59'50"W, 40.38 FEET; S27°31'31"W, 349.24 FEET; S33°12'54"W, 346.87 FEET; S41°02'43"W, 40.00 FEET; N48°57'17"W, 127.08 FEET; S87°37'43"W, 101.82 FEET; S54°06'25"W, 152.98 FEET; N25°57'55"W, 40.61 FEET; N41°38'17"W, 722.96 FEET; N57°05'00"W, 445.00 FEET; N43°51'10"W, 1.41 FEET; N01°23'42"E, 329.44 FEET; N88°59'20"W, 329.50 FEET TO THE POINT OF BEGINNING, CONTAINING 38.26 ACRES, MORE OR LESS.



IN WITNESS WHEREOF, NATIONAL DEVELOPMENT COMPANY, INC. HAS CAUSED THESE INSTRUMENTS TO BE SIGNED BY ITS PRESIDENT AND SECRETARY AND ITS SEAL AFFIXED THIS 24th day of September, 1984.

24 DAY OF September, 1984, BEFORE ME PERSONALLY APPEARED ROBERT J. SABINSKE AND KAREN DUEWELLYN TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF NATIONAL DEVELOPMENT COMPANY, INC., A CORPORATION, AND THE SEAL AFFIXED TO THIS INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS GOVERNING BODY AND THAT SAID PRESIDENT ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

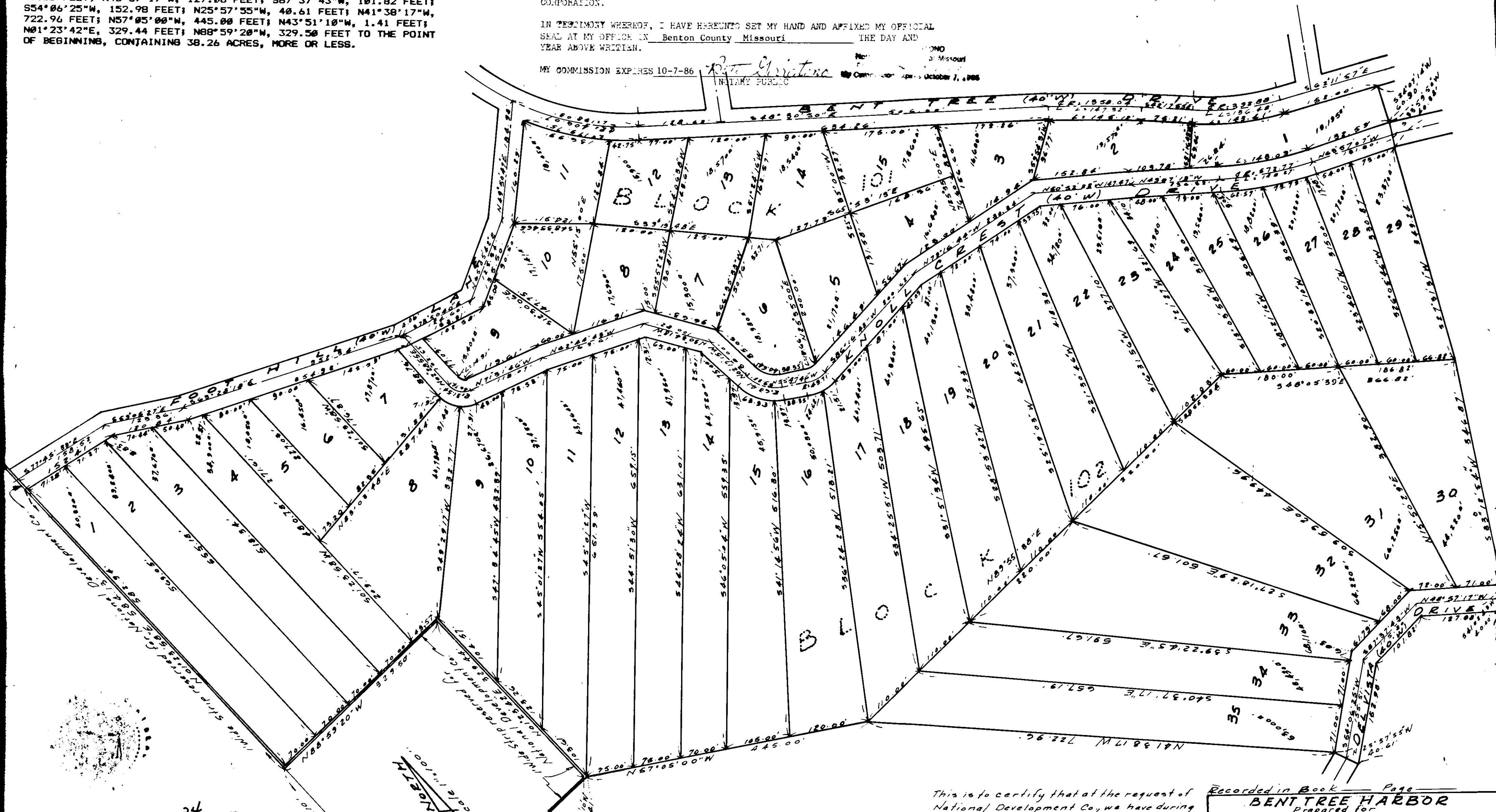
IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN Benton County Missouri THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-7-86

NOTARY PUBLIC

Commission Expires October 7, 1986

All lots in Plat 19 are restricted for approved mobil homes of not less than 720 sq. ft. or approved constructed homes of not less than 1000 sq. ft. of floor space.



FILED FOR RECORD ON THE 24 DAY OF Sept. 1984

BOOK 18 PAGE 60

IN BOOK 15 PAGE 60

RECORDED BY CLERK OF COURT

FOR BENTON COUNTY, MISSOURI

BY J. B. DUDLEY

BOOK 15 PAGE 60

MISSOURI
NO. 18-1874
J. B. DUDLEY
REGISTERED
SURVEYOR

This is to certify that at the request of National Development Co., we have during the Month of Sept. 1984, made a survey of Part of Sec. 17 & 20, T40N, R23W, Benton Co., Mo., & that the results are shown hereon.

Date: Sept. 5, 1984 For Dudley, Severs & Assoc.

Job No.: 2-3054

Clay C. Dudley
JOYCE DUDLEY
15.1674

Recorded in Book _____ Page _____	
BENT TREE HARBOR	
Prepared for NATIONAL DEVELOPMENT CO., INC.	
Drawn By: RCD	Date: 8/29/84
Chkd. By: GFS	Scale: 1" = 100'
DUDLEY, SEVERS AND ASSOC. SURVEYING 11227 MAGDALENA COURT ST. LOUIS, MISSOURI 63114 PHONE: (314) 429-4151	
PLAT 19	