

A TRACT OF LAND LOCATED IN PART OF SECTIONS 17
AND 20, T40N, R23W, BENTON COUNTY, MISSOURI, AND
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST RIGHT
OF WAY LINE OF BENT TREE DRIVE WITH THE NORTH
RIGHT OF WAY LINE OF MISSOURI STATE HIGHWAY "Z";
THENCE N64°31'46"W, 3.80 FEET TO THE P.C. OF A
CURVE TO THE LEFT HAVING A RADIUS OF 2094.79
FEET; THENCE ALONG THE ARC OF THE CURVE 262.73
FEET TO THE P.T.; THENCE N69°43'46"W, 425.43 FEET
TO THE P.C. OF A CURVE TO THE LEFT HAVING A
RADIUS OF 911.47 FEET; THENCE ALONG THE ARC OF
THE CURVE, 471.93 FEET TO THE P.T.; THENCE THE
FOLLOWING BEARINGS AND DISTANCES; N00°00'00"E,
169.47 FEET; S84°24'20"W, 23.60 FEET;
S70°32'23"W, 102.65 FEET; S74°44'46"W, 171.02
FEET; N15°15'14"W, 40.00 FEET; N27°19'04"W, 51.56
FEET; N18°27'55"W, 84.83 FEET; N58°10'05"W, 40.00
FEET; N31°49'54"E, 164.67 FEET; N09°01'45"W,
186.16 FEET; N35°34'29"W, 169.77 FEET TO THE P.C.
OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00
FEET; THENCE ALONG THE ARC OF THE CURVE, 74.59
FEET; THENCE THE FOLLOWING COURSES AND DISTANCES:
N71°16'08"E, 55.14 FEET; N73°58'04"E, 109.59
FEET; S25°57'55"E, 40.61 FEET; N54°06'25"E,
152.98 FEET; N87°37'43"E, 101.82 FEET;
S48°57'14"E, 127.08 FEET; N41°02'43"E, 40.00
FEET; N33°12'54"E, 346.87 FEET; N27°31'31"E,
349.24 FEET; N33°59'50"E, 40.38 FEET;
N24°07'14"E, 60.90 FEET; S62°11'57"E, 43.94 FEET
TO THE P.C. OF A CURVE TO THE RIGHT HAVING A
RADIUS OF 451.12 FEET; THENCE ALONG THE ARC OF
THE CURVE, 350.79 FEET TO THE P.T.; THENCE
S17°38'42"E 26.20 FEET TO THE P.C. OF A CURVE TO
THE RIGHT HAVING A RADIUS OF 1194.66 FEET; THENCE
ALONG THE ARC OF THE CURVE, 374.43 FEET TO THE
P.T.; THENCE S08°18'45"W, 231.91 FEET; THENCE
S12°14'41"E, 274.69 FEET; THENCE S22°48'14"E,
533.64 FEET TO THE P.C. OF A CURVE TO THE RIGHT
HAVING A RADIUS OF 161.93 FEET; THENCE ALONG THE
ARC OF THE CURVE, 81.96 FEET; THENCE S06°11'48"W,
84.88 FEET TO THE POINT OF BEGINNING, CONTAINING
32.74 ACRES, MORE OR LESS.

IN TESTIMONY WHEREOF, NATIONAL DEVELOPMENT COMPANY, INC.
HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS PRESIDENT
AND SECRETARY AND ITS SEAL AFFIXED THIS 2 DAY OF Jan.
1985.

WITNESSES MY HAND AND SEAL OF THE STATE OF MISSOURI
THIS 2nd DAY OF JANUARY, 1985.

STATE OF MISSOURI
COUNTY OF HENSON

ON THIS 2 DAY OF Jan., 1985, BEFORE ME PERSONALLY APPEARED ROBERT J. SABINSKE AND KAREN LEWMELLYN WHO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF NATIONAL DEVELOPMENT COMPANY, INC., A CORPORATION, AND THE SEAL AFFIXED TO THIS INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS GOVERNING BODY AND THAT SAID PRESIDENT ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND
AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN Benton
County THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-7-86 Betty Guiraten
NOTARY PUBLIC

All lots in Amended Plat 21, Blocks 103 thru 105 are restricted for approved mobile homes of not less than 720 sq. ft. or approved constructed homes of not less than 1000 sq. ft. of floor space, except Lots 7 thru 12 in Block 105 are restricted to approved constructed homes of not less than 1000 sq. ft. of floor space. Lot 2, Block 106 is for approved commercial use. Lots 3 thru 6 Block 106 are for approved mobile homes of not less than 720 sq. ft. or approved constructed homes of not less than 1000 sq. ft. of floor space.

BENT TREE HARBOR <i>Prepared for</i> NATIONAL DEVELOPMENT CO.	
 DUDLEY, SEEVERS & ASSOC. INC. SURVEYING 1127 MAGDALENA COURT ST. LOUIS, MISSOURI 63114 PHONE: (314) 429-4151	Drwn. By: RCD
	Chkd. By: GF5
	Date: 9/20/84
	Scale: 1" = 100'
AMENDED PLAT 21	

Recorded this 2 day of Jan, 1985
Book 15 Page 69
Lessemey Walther, Recorder
Sharon L. Crawford,
Deputy

This is to certify that at the request of National Development Co. we have made a survey of part of Sec. 17 & 20, T40N, R23W, Benton County, Mo., & that the results are shown on this plat.

Date: Sept. 20, 1984
Job No.: 2-9204

For Dudley, Severs & Assoc

BOOK 15 PAGE 69